



2017 EASTERN ANALYTICAL SYMPOSIUM & EXPOSITION

[An IRS 501(c)(3) Non-Profit Educational Organization Managed by Volunteer Scientists]

Crowne Plaza Princeton - Conference Center, Plainsboro Township, NJ

November 13 - 15, 2017 Monday-Wednesday

EXPOSITION HOURS: 9 am - 4 pm Monday, Wednesday, Tuesday 9 am - 5:30 pm



APPLICATION for EXHIBIT SPACE

SPACE RENTAL

Booths are 8' x 10'

Booths\$ 3,000.

Booths are carpeted, but do not include furniture.

Tabletops are 6' long

Tabletops\$ 2,000.

Tabletops are carpeted, and include a draped table and two chairs.

Payment Policy - Payment Policy - When your Application for Exhibit Space is received, you will be e-mailed an invoice. Payment of at least 50 percent of Space Rental Fee must be received within 14 days of your receipt of the invoice, unless alternate arrangements have been made with the Exposition Director. Unpaid balance, if any, is due by May 1, 2017. After June 1, 2017, Full Rental Fee must be received within 14 days of your receipt of the invoice.

Refund Policy - You may receive a refund of 50% of what you have paid for your booth rental if cancellation in writing is received by May 1, 2017; 25% if received by June 1, 2017. No Refund if cancellation is received after June 1, 2017.

SUN	MON	TUES	WED	THUR	FRI	SAT
12	13	14	15	16	17	18
SETUP 8-7	9 - 4 ← S	9 - 5:30 H O W	9-4 4-7 → ← Dismantle →	8-11		

In 2017, the Eastern Analytical Symposium will be relocating to a new venue, the Crowne Plaza Princeton - Conference Center in Plainsboro, NJ. This facility, located about 30 minutes from the Garden State Exhibit Center, is beautiful and modern, and will allow us to hold the exposition, technical program, and short courses all under one roof. The exposition will be held in four rooms - Madison, Wilson, Einstein, and Lakeside Terrace - all on the first floor. Each room, located to maximize traffic flow and attendee access, will contain both booths and tabletops.

EAS remains committed to analytical chemists and those in the allied sciences in the Northeastern United States. We are very excited about this new venue, which will allow our vendors to display the latest in analytical instrumentation, supplies, and services in a beautiful modern facility.

Your 8' by 10' booth includes four exhibitor registrations for your booth personnel, invited customer vouchers to allow your customers to attend the exposition for free or at a reduced cost, and free access to the pre-registrants' list and attendees' list. Your tabletop includes two exhibitor registrations, invited customer vouchers, and free access to the pre-registrants list and attendees' list.

2017 EAS BOOTH SELECTION PROTOCOL

Please refer to floor plan on reverse side.

Exhibitors are limited to one booth or one tabletop. From November 1 through November 14, we will be holding priority booth and tabletop selection for our 2016 multi-booth exhibitors. From November 14 through January 1, 2017, we will be accepting booth and tabletop reservations from all of our 2016 exhibitors. After January 1, 2017, the remaining booths and tabletops will be available to new exhibitors and 2016 exhibitors wishing to rent additional booths/tabletops.

Please indicate whether you wish to reserve:

_____ 8' by 10' booth

_____ 6' tabletop

Preferred room:

_____ Madison

_____ Wilson

_____ Einstein

_____ Lakeside Terrace

Please print legibly and e-mail or mail this completed form to Sheree Gold.

Authorized by _____ Signature _____

Title _____ e-mail: _____

Company Name _____ website: _____

Address _____ City _____ State _____ Zip _____

Phone No. _____ Ext. _____ FAX No. _____

Name and e-mail for the person who will be coordinating your booth: _____

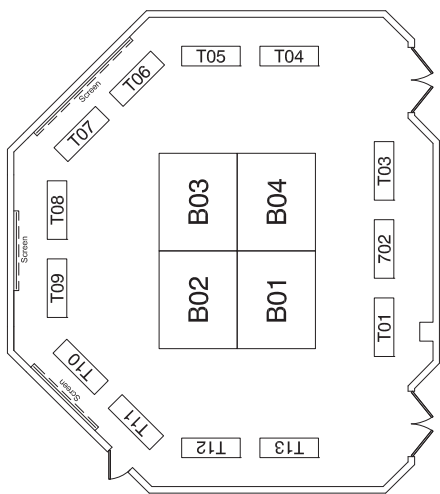
Sheree Gold
EAS Exposition Director
P.O. Box 633
Montchanin, DE 19710-0633
USA

Phone: 1-302-478-2129
Cell: 1-610-742-4981
e-mail: easinfo@aol.com

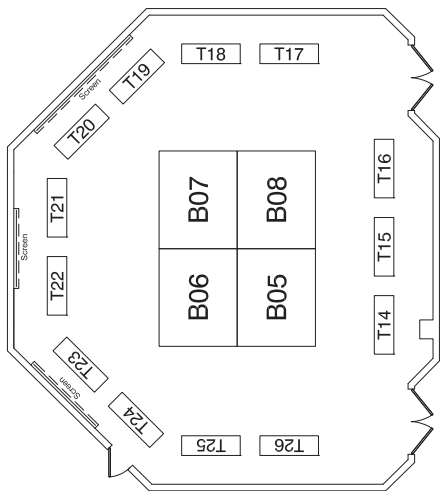
FOR OFFICE USE ONLY

EXPOSITION FLOOR PLAN

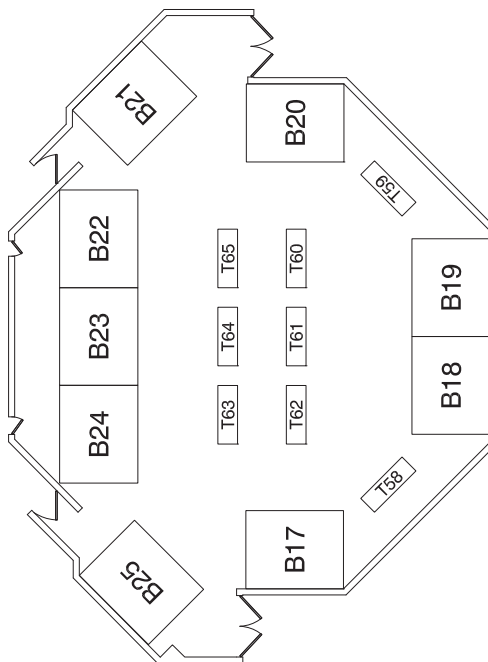
WILSON



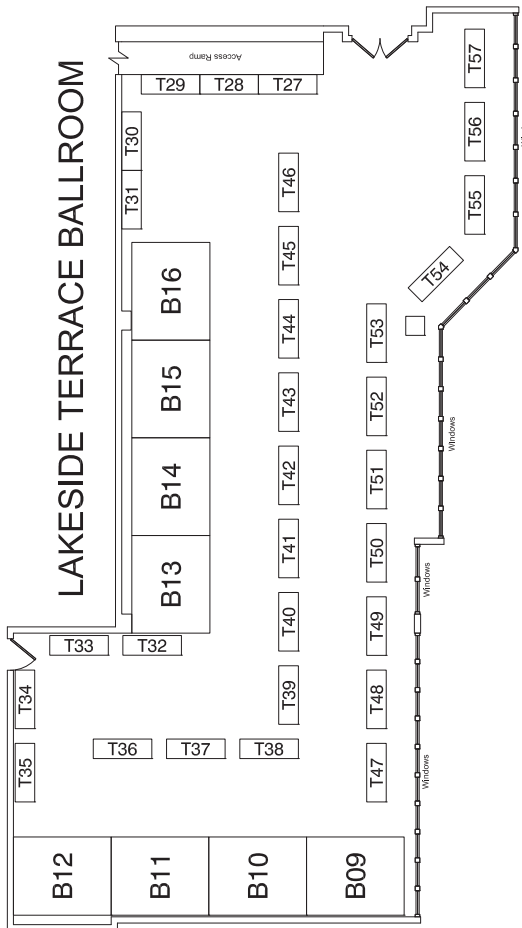
MADISON



EINSTEIN



LAKESIDE TERRACE BALLROOM



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