



2019 EASTERN ANALYTICAL SYMPOSIUM & EXPOSITION

[An IRS 501(c)(3) Non-Profit Educational Organization Managed by Volunteer Scientists]

Crowne Plaza Princeton - Conference Center, Plainsboro Township, NJ

November 18 - 20, 2019 Monday-Wednesday

EXPOSITION HOURS: 9 am - 4 pm Monday, Wednesday, Tuesday 9 am - 5:30 pm



APPLICATION for EXHIBIT SPACE

SPACE RENTAL

Booths are 8' x 10'

Booths\$ 3,000.

Booths are carpeted, but do not include furniture.

Tabletops are 6' long

Tabletops\$ 2,000.

Tabletops are carpeted, and include a draped table and two chairs.

SUN	MON	TUES	WED	THUR
17	18	19	20	21
SETUP 8-7	9 - 4	9 - 5:30 S H O W	9-4 4-11 Dismantle	

Payment Policy - Payment Policy - When your Application for Exhibit Space is received, you will be e-mailed an invoice. **Payment of at least 50 percent of Space Rental Fee must be received within 14 days of your receipt of the invoice, unless alternate arrangements have been made with the Exposition Director.** Unpaid balance, if any, is due by May 1, 2019. After June 1, 2019, Full Rental Fee must be received within 14 days of your receipt of the invoice.

Refund Policy - You may receive a refund of 50% of what you have paid for your booth rental if cancellation in writing is received by May 1, 2019; 25% if received by June 1, 2019. No Refund if cancellation is received after June 1, 2019.

Join us at EAS in 2019 as we focus on Enhancing Analytical Chemistry With Sustainable Solutions. In 2019, we will remain at the Crowne Plaza Princeton - Conference Center in Plainsboro, NJ. This modern facility, located close to a large concentration of analytical chemists and scientists, allows us to hold the exposition, technical program, and short courses all under one roof. The exposition, which consists of a combination of tabletop displays and standard booths, will be located in the Wilson Room, Madison Room, and Lakeside Terrace all on the first floor, as well as Waterfront and Bridgeview, located on the lower level.

EAS remains committed to analytical chemists and those in the allied sciences in the Northeastern United States. We are very excited about our new venue, which permits our vendors to display the latest in analytical instrumentation, supplies, and services in a beautiful modern facility.

Your 8' by 10' booth or 6' tabletop display includes four exhibitor registrations for your personnel, invited customer vouchers to allow your customers to attend the exposition for free or at a reduced cost, and free access to the pre-registrants' list and attendees' list.

2019 EAS BOOTH SELECTION PROTOCOL

Please refer to floor plan on reverse side.

Exhibitors are limited to one booth or one tabletop. After February 1, 2019, if space is still available exhibitors who choose to, may increase their space. From December 10, 2018 to January 10, 2019, companies that exhibited with us in 2018 have right of first refusal on their 2018 space. If you would like to exhibit in 2019, but wish to change locations, please complete the application below, indicating your preferences. Relocating exhibitors will be accommodated in order of receipt of their booth applications. Your 2018 location will not be released unless you agree to an alternate location for 2019. After January 15, 2019 companies who did not exhibit with us in 2018 may apply for space. New exhibitors will be accommodated in order of receipt of their booth applications.

Please indicate whether you wish to reserve:

- 8' by 10' booth
- 6' tabletop

Preferred room:

- Lakeside Terrace
- Madison
- Wilson
- Waterfront
- Bridgeview

I would also like to reserve an instrument demo room/seminar room for the 2019 EAS.

Please print legibly and e-mail or mail this completed form to Sheree Gold.

Authorized by _____ Signature _____

Title _____ e-mail: _____

Company Name _____ website: _____

Address _____ City _____ State _____ Zip _____

Phone No. _____ Ext. _____

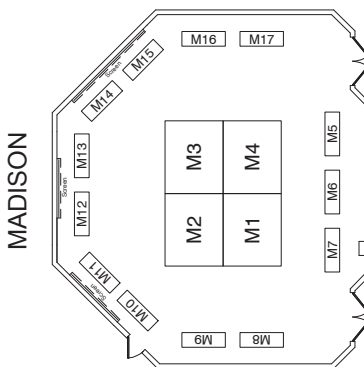
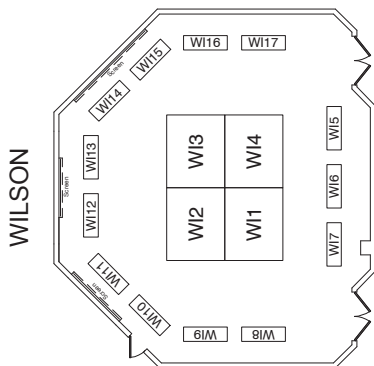
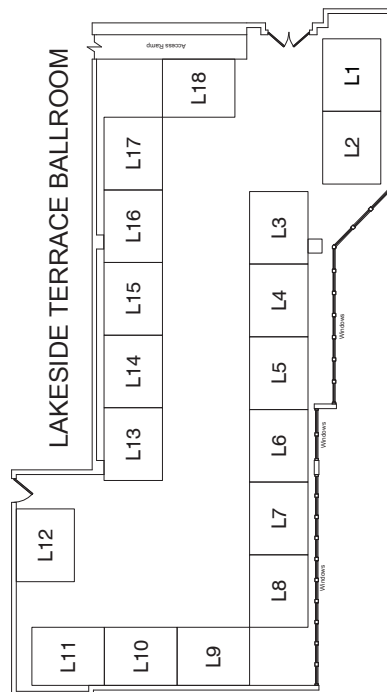
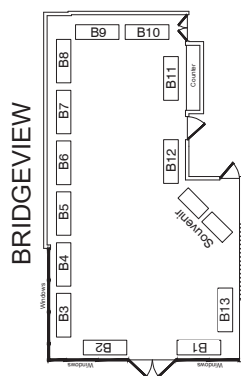
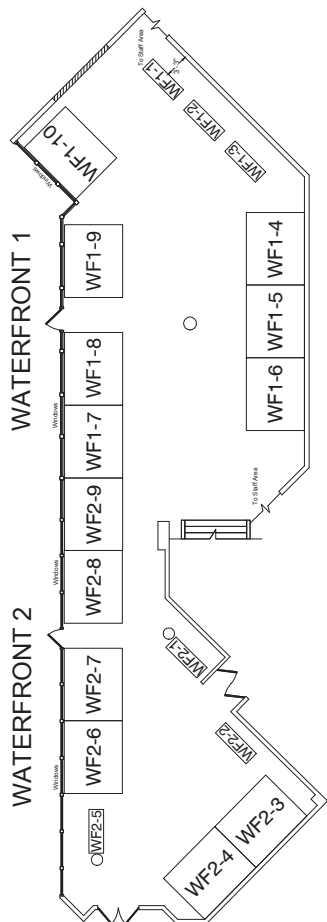
Name and e-mail for the person who will be coordinating your booth: _____

Sheree Gold
 EAS Exposition Director
 P.O. Box 633
 Montchanin, DE 19710-0633
 USA

Phone: 1-302-478-2129
 Cell: 1-610-742-4981
 e-mail: easinfo@aol.com

FOR OFFICE USE ONLY

EXPOSITION FLOOR PLAN



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