The 2019 EAS Advance Registration materials consist of three (3) pages. This page contains detailed instructions and information concerning registration, and should be carefully read prior to completing the registration process. If you are an invited speaker, contributed speaker, session chair, short course instructor, booth personnel for an exhibiting company or EAS Governing Board Member, please refer to the registration information which you have been sent.

1. There are three methods which you may use to register in advance for the 2019 EAS. These methods are Paper Copy, email scanned Copy, and Electronic Registration via our web site. Registration using our web site is the preferred method; however, paper copy and email are also acceptable. If you utilize the web site registration, you will receive an immediate confirmation of your registration via e-mail.

   A. If you wish to register electronically via our web site, please access the EAS Home Page at www.EAS.org, and follow the instructions provided for registration. Please provide the necessary credit card information. Forms submitted without the proper credit card information will not be processed.

   B. If you wish to register using the email copy method, please complete the next page of the registration form and email the form to EAS Registration at askEAS@EAS.org. In order to register by email, you must pay for your registration by credit card. Please make sure that all credit card information is complete and legible prior to emailing the form. Forms emailed without complete credit card information will not be processed. They will be sent back to you for completion and re-submittal. You will receive a confirmation of your registration via e-mail.

   C. If you wish to register by mailing the Paper Copy Method, please complete the next page of the registration form, and send the form by U.S. Mail to:

   EAS Registration
   PO Box 185
   Spring Lake, NJ 07762

   If you are sending the form via Fed Ex or other courier service which will not deliver to a PO Box, please send the form and payment to:

   EAS Registration
   C/O B. Taylor
   1313 3rd Ave., #2 South
   Spring Lake, NJ 07762

   Be certain to include a check or complete the credit card information on the form. You will receive a confirmation of your registration via email.

2. Please register using only one method. This will reduce your chances of being registered and charged more than once for your registration.

3. Payment must accompany your registration at the time it is received. If you will be paying by corporate or personal check, you cannot register electronically or by email. Registrations received without payment will not be processed.

4. Eastern Analytical Symposium does not accept purchase orders.

5. If you register for an “Exhibit Only” registration, you may not visit the Technical Sessions, or register for EAS Short Courses. You may visit the Exhibit Area, Employment Bureau, and Poster Area. You will receive an EAS Souvenir and you may register for EAS Short Courses (at additional cost).

6. If you register for a “Full Conferee” registration, you may visit the Technical Sessions, Exhibit Area, Employment Bureau, and Poster Area. You will receive an EAS Souvenir and you may register for EAS Short Courses (at additional cost).

7. If you are registering for a “Student” registration, you are entitled to the same privileges as a “Full Conferee”, but at a reduced cost. Please provide a copy of your student identification with your registration or be prepared to show your student identification when you come to the meeting.

8. The fees for EAS Short Courses are in addition to the “Full Conferee” or “Student” registration fees. You must pay the “Full Conferee” or “Student” registration fee to take the short course. If you are registering for more than one course you only need to pay the “Full Conferee” or “Student” registration fee once.

9. Advance registrations must be postmarked (or e-mailed) by October 15, 2019 in order to be processed at the “Before October 15” rate. Registrations postmarked (or e-mailed) after that date will be charged the “After October 15” rates.

10. Registrations are non-transferable, and are for one person only. There will be a $25 fee for replacement badges.

11. All registration cancellations are subject to a $25 processing charge. The deadline to cancel your registration and receive a refund is November 1, 2019. Your cancellation and request for refund must be received in writing.

12. No badges for the 2019 EAS will be mailed out prior to the meeting. Please retrieve your badge at the EAS Registration Area in the Crowne Plaza Princeton Conference Center.

13. If you have questions concerning your registration or EAS, please contact the EAS Hotline at 732-449-2280 or EAS by e-mail at askEAS@EAS.org.
ADVANCE REGISTRATION FORM
Eastern Analytical Symposium & Exposition
November 18 - 20, 2019

REGISTER ON-LINE
for the 2019 EAS at
WWW.EAS.ORG

PLEASE TYPE OR PRINT LEGIBLY!

First Name               Middle Initial            Last Name

Affiliation / School

Affiliation Address or Preferred Mailing Address

City                        State/Province           Zip Code               Country

E-mail Address (please print clearly since your confirmation will be sent via e-mail) Mobile Phone Number for event updates only

Pictures and/or videos will be taken during this event by the EAS, a non-profit organization. By registering, you are providing your consent to be included in photographs taken for informational purposes. All media remain the sole property of the EAS.

☐ If you have a disability and require special services, please provide a telephone number above and check here so that we can contact you.

Employer: Check one:
☐ A Industry
☐ B Academic/faculty
☐ C Academic/student
☐ D Government
☐ E Self Employed
☐ F Retired
☐ G Other

Primary Responsibility (please select one category which best describes your job responsibilities)
☐ A Administration
☐ B Lab Director
☐ C Lab Manager
☐ D Group Leader
☐ E Chemist/Scientist
☐ F Technician
☐ G Instructor/Professor
☐ H Purchasing
☐ I Sales/Marketing
☐ J Student

Primary Techniques/Areas of Interest
(Choose only two)

Techniques
☐ Electrochemistry
☐ Electrophoresis
☐ Lab Automation
☐ Lab Information Mgmt
☐ Microscopy
☐ Sampling
☐ Spectrometry – General
☐ Spectrometry – Liquid/High Pressure Liquid
☐ Spectrometry – Atomic Abs/Emis
☐ Spectrometry – Magnetic Resonance
☐ Spectrometry – Mass
☐ Spectrometry – Fluorescence
☐ Surface Analysis
☐ Thermal Analysis
☐ Wet Chemistry
☐ Other

Primary Applications
(Choose all that apply)
☐ Biotechnology
☐ Cosmetics
☐ Education
☐ Environmental Analysis
☐ Flavors/Fragrances
☐ Food Science
☐ Forensic Analysis
☐ Hazard Analysis
☐ Heritage Conservation
☐ ISO/GMP
☐ Lab Instrumentation
☐ Microscale/Nanoscale Analysis
☐ Pharmaceutical Analysis
☐ Polymer Analysis
☐ Process Analysis
☐ Other

Registration Fees:
Select the registration category and additional options if they apply.

Payment Information
Employer Identification Number (EIN): 13-6153182
EAS is a non-profit 501(c)(3) corporation.

☐ C Payment by Check
Make checks payable to “EAS”

Payment by Credit Card
☐ V Visa ☐ M MasterCard ☐ A American Express

Credit Card Number

Expiration Date

Name on Card

Authorized Signature

Mail Forms to:
EAS Registration
(Federal Express, UPS, DHL, etc.)
PO Box 185
Spring Lake, NJ 07762
Spring Lake, NJ 07762

Email scanned completed forms to:
askelas@eas.org

Note: you must register as a Full Conferee to take a Short Course Short Course Pricing
Before Oct. 15          After Oct. 15
1 Day Conferee       $575          $775
1 Day Student        $70           $775
2 Day Conferee       $850          $1,175
2 Day Student        $140          $1,175
Short Course Selection 1: . . . . E19-____@ $________
Short Course Selection 2: . . . . E19-____@ $________

Seminar (Students only) no additional charge
Seminar Selection E19-S01____ / S02____ / S03____ / S04____

Workshop & Breakfast Lecture: (free to all registrants)
Workshop Selection E19-W01____ E19-W02____ E19-W03____
Will you be attending the Breakfast Lecture on Nov. 19 or 20? ______

TOTAL PAYMENT . . . . . . . . . . . . . . . . . $________